

2010 72nd Annual Faulkner County FAIR

September 21st – 25th

COMMERCIAL EXHIBITS GENERAL INFO AND BOOTH SPACE APPLICATION

Application deadline is September 1st for 2009 Fair exhibitors to receive priority in booth preference.

General Information

- Set-Up: Monday, September 20th Noon – 8:00pm
Tuesday, September 21st 9:00am – 5:00pm
- Exhibits Open: Tuesday, September 21st –Thursday, September 23rd 10:00am - 9:00pm
Friday, September 24th 10:00am – 10:00pm
Saturday, September 25th 10:00am – 10:00pm
- Booth Space Cost: **\$ 1.75 per square foot** (includes 8'ft back drape, 3' side drapes, and ID Sign)
- Accessory Cost: (1) One 6' Table and 2 Chairs - **\$10**
- Parking Pass: Two per 100 sq.ft. of booth space. Additional passes must be purchased at the FAIR OFFICE for cost of general parking.
- Booth Security: It is the Exhibitors' responsibility, not the Fair Association, for all property in the booths from the setup of the fair to the closing date. The buildings will be locked upon closing hour each night.
- Move Out: Exhibitor may not remove any items prior to 8:00pm on Saturday, September 25th. Exhibitors must have ALL booth materials removed by Sunday, September 26th at 5:00pm. NO EXCEPTIONS.
- Electrical Provided: One 115V outlet with two plug connections per 10x10 booth space.
- Items for Sale: Orders may be taken for items or services that you display, however persons requesting transactions on site must get prior approval of the Commercial Exhibit Superintendent.
- Competitive Exhibits: Exhibits containing like or same products will be allowed. Efforts will be made to locate booths apart from each other as best as possible.
- Raffles/Drawings: Raffles and/or drawings are the responsibility of the Exhibitor with prior approval of the Commercial Exhibit Superintendent.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT Mike Raycher @ 501-513-9288 or Mary Margaret Satterfield at 327-7788.

Company Name: _____

Billing Address: _____

Phone: _____ Contact Person: _____

_____ Check if 2009 Exhibitor _____ Check if New Exhibitor

Booth Space Requested (Check One): 10x10 _____ 10x20 _____ 10x30 _____ 20x20 _____ Other: _____

Number of Table(s) _____

Booth Preference: 1st Choice, Booth(s) _____

2nd Choice, Booth(s) _____

3rd Choice, Booth(s) _____

Mail Application & Payment To: **Faulkner County Fair Board**
C/O Mike Raycher
11 Shady Valley Dr
Conway, AR 72034

Or FAX application in advance of payment to: **501-329-3502**
(If faxing application, payment must be received within 5 days of application in order to hold spot.)